

SERVICE 1

NAZOREAN / NAZARENE YISRAELITE EREV SHABBAT SERVICES

OPENING MEDITATION

(1) ISAIAH 58:13–14 (or similar) Our Father Yahweh tells us, “If you hold back from pursuing your own interests on My Holy Day; if you call Shabbat a delight, my *Yom Tov* worth honoring; Then honor me by refraining from your usual doings or pursuing your own interests or even speaking about them. If you hear Me, you will find delight in Me. I will make you ride on the heights of the land and confirm you in my heritage through your ancestor Ya'akov, for the mouth of Yahweh has spoken.

(2) ISAIAH 56:1-7 Our Father Yahweh tells us: "Keep justice and do right for soon *Yahshuati* will come, and my deliverance be revealed. Blessed is the one who holds this fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil. Let not the joined stranger say, "Yahweh will surely cull me out of his people." Let not the maimed say, "I am a dry tree." For Yahweh says, "To all those who keep my Sabbaths, who choose the things that please me and hold fast my covenant, I will a name better than sons and daughters - an everlasting name. Even strangers who join themselves to minister to Yahweh and love my name, every one who keeps the Sabbath and holds fast my covenant I will bring to my set-apart mountain, and make them joyful in my house of prayer; for mine shall be a house of prayer for all peoples.”

WELCOMING THE SABBATH

BLOWING OF THE SHOFAR

Blessed are you Yahweh our Elohim, King of the Universe, who has sanctified us by Your commandments and calls us to hear the voice of the shofar.

Bah-ruch ah-ta Yah-weh, Eh-lo-hay-nu meh-lech ha-o-lam,
A-sheer kid-sa-nu beh-mitz-voh-taiv vitz-e-vanu lesh-mo-ah kol sho-far.

The Shofar Master blows the Tekiah.

THE BLESSING OF MESSIAH

Blessed are You Yahweh our Elohim, King of the universe. Who has given us the way of salvation in Messiah Yahshua. Amen.

*Bah-ruch ah-ta Yah-weh, Eh-lo-hay-nu meh-lech ha-o-lam,
Ah-sheer na-tahn la-nu et deh-rech ha-yeh-shu-ah beh-ma-she-ach Yah-shu-a.
Ah-main.*

So with joy you shall draw forth water from the springs of yeshua!

Ush-av-tem ma-yim beh-sa-sone mi-ma-ay-nai ha-yeh-shu-ah

HOW LOVELY ARE YOUR TENTS, O YA'AQOV

How lovely are your tents. O Ya'aqov, Your dwelling places, Yisrael.

Ma to-vu oh-ha-le-cha, Ya-ah-kov, mish-ke-no-te-cha Yis-rah-el

**O my Yahweh, through Your abundant grace we will enter Your house,
In awe we will bow down toward Your Set-apart Sanctuary.**

*Va-a-nee, be-rov chas-de-cha, a-vo vey-te-cha,
Esh-ta-cha-veh, El hay-chal kad-she-cha be-yir-ah-te-cha.*

O Yahweh, we love the House in which You dwell and the place where Your *kavod* resides,

Yah-weh a-hav-tee me-on bey-te-cha um-kom mish-kan ke-vo-de-cha.

We shall fall and bow, bending the knee before Yahweh our Maker.

Va-a-nee esh-ta-cha-veh ve-ech-re-ah ev-re-cha lif-nay Yahweh o-see

As for us, may our prayers to You, Yahweh, be at the appropriate time.

Va-a-nee te-fi-la-tee le-cha Yah-weh et ra-tzon

Elohim, in Your abundant righteousness, answer us with the truth of Your Salvation.

El-o-him, be-rav chas-de-cha, a-ne-nee be-eh-met Yish-eh-cha

CANDLE LIGHTING (*Erev Shabbat – Evening Service*)

The Mother or Woman of the home may say:

As I light our Shabbat candles in order to set apart and sanctify this special gift for our family, may all of us be reminded that it is the light of Messiah that shines in us and in our homes.

Messiah Yahshua's Light shines into the world that the world might see Him. As we cover our eyes may we be reminded that before we received Yahshua as Messiah, we were blinded to our own sins and had no redemption.

I spread the light of the candles with my hands throughout our home to express my desire as wife and mother that the light of the Messiah Yahshua and the joy of His Sabbath rest be spread throughout this place.

The Mother or Woman of the Home lights two or three candles who circles the lights three times with her hands, drawing in the light and then she recites:

Blessed are You, Yahweh our Elohim, King of the universe,
Ba-ruch a-ta Yahweh, E-lo-hey-nu me-lech ha-o-lam
who has sanctified us by your commandments and commanded us to be LIGHT unto the NATIONS by giving us Yahshua, our Messiah, the Light of the World.

Optional: The Mother or Woman of the Home may also recite:

May It be Your Will, Yahweh, My Elohim and Elohim of our fore-parents, that You show favor to us and all my relatives and friends; and that You grant us and all in Yisrael a good and long life; that You remember us with good thoughts and blessings; that You consider us with Your salvation and Your compassion; that You bless us with great gifts and graces; that You make our households complete; that You cause Your Presence to dwell among us at all times.

Privilege us to raise children and grandchildren who are wise and understanding, who love Yahweh and fear Him, who belong to Yahshua Messiah and are committed to Him: people of truth, set apart for Yahweh, who illuminate the world with Torah and good deeds and with every labor in the service of Yahweh. Please hear my supplication at this time, in the merit of Sarah, Rebecca, Rachel, Leah and Ruth, our mothers, and cause our light to illuminate forever, and let Your countenance shine so that we are saved. *Amein.*

*
* *

BLESS YAHWEH (BAR-CHU) (Responsive Reading)

*The Leader will read and the Group will respond with the words in **bold**.*

Bar-chu et Yahweh Ha-meh-vo-rahch.

Bar-ruch Yahweh ha-meh-vo-rahch leh-oh-lam va-ed.

Bless Yahweh, the Blessed One.

Blessed is Yahweh, the blessed One, for all eternity.

Remember the Sabbath day to keep it holy.

Six days shall you labor and do all your work; But the seventh day is the Sabbath of Yahweh your Elohim, in it you shall not do any work.

For in six days Yahweh made the heaven and the earth, the sea and all that is in them and rested on the seventh day; that is why Yahweh blessed the Sabbath day and hallowed it.

Speak also unto the children of Israel saying: Above all. My Sabbaths you shall keep; for it is a sign between Me and you throughout your generations, that you may know that I am Yahweh who sanctifies you.

The Yisraelites are to observe the Sabbath, Celebrating it for the generations to come as an everlasting covenant.
It will be a sign between Me and the Israelites forever, For in six days Yahweh made the heavens and the earth, And on the seventh day He abstained from work and rested.

And it shall come to pass that from one new moon to another and from one Shabbat to another,
ALL flesh shall come to worship before Me, says Yahweh.

HEAR, DO, LOVE (SHEMA, HAVTAH)

71. Deuteronomy 6:4 Shema Yisrael

040407

She - ma, Yis-ra - el, Yah-u - weh El-o - hei-nu, Yah-weh E - chad. and you shall love Yah-weh your El-o - him with all of your heart and with all of your be-ing and with all of your might. She - ma, Yis-ra - el, Yah-u - weh El-o - hei-nu, Yah - weh E - chad.

Sing:

Or say:

Hear o Israel, Yahweh is our Elohim, Yahweh is One.

Shema Yis-ra-el, Yahweh E-lo-hey-nu, Yahweh E-chad.

Blessed is the name of His glorious kingdom for all eternity.

Ba-ruch shem ke-vod mal-chu-to le-o-lam va-ed.

And you shall love Yahweh your Elohim,

Ve-a-hav-ta et Yahweh e-lo-hey-cha,

with all your heart, with all your soul, and with all your might.

be-chol le-vav-cha, uv-chol naf-she-cha, u-ve-chol me-o-de-cha.

Continue with these words:

And have these words, which I command you this day, be upon your heart.

Ve-ha-yu ha-de-va-rim ha-en-leh, a-sheer a-no-chi me-tzav-cha ha-yom al le-va-ve-cha.

And you shall teach them diligently to your children,

Ve-shi-nan-tam le-va-neh-cha, ve-di-bar-ta bam,

and speak of them when you sit in your house,

Be-shiv-te-cha be-vey-te-cha

when you walk by the way, when you retire, and when you arise.

uv-lech-te-cha va-de-rech, uv-shoch-be-cha uv-ku-me-cha.

And you shall bind them for a sign upon your hand

Uk-shar-tam le-ot al ya-deh-cha,

and let them be frontlets between your eyes.

ve-ha-yu le-to-ta-fot bein ey-ne-cha.

And you shall write them on the doorposts of your house and upon your gates.

U-che-tav-tam al me-zu-zot bey-te-cha u-vish-ah-re-cha.

And you shall love your neighbor as yourself.

Va-hav-ta le-ray-ah-cha ka-moe-cha

PEACE BE UNTO YOU (SHA-LOM AH-LAY-CHEM)

**Peace be unto you, ministering angels, angels of the Most High,
Coming forth from the King of kings, the Holy One, blessed is He.**

Shalom ah-lay-chem, mal-ah-chay ha-sha-rayt, mal-ah-chay el-yon,
Mee-meh-lech mal-chay ham-la-cheem, ha-ka-dosh bah-ruch hu.

**May your coming forth be in peace, angels of peace, angels of the Most High,
Coming forth from the King of kings, the Holy One, blessed is He.**

Bo-ah-chem leh-sha-lom, mal-ah-chay ha-sha-lom mal-ah-chay el-yon.
Mee-meh-lech mal-chay ham-la-cheem, ha-ka-dosh bah-ruch hu.

**Bless me with peace, angels of peace, angels of the Most High,
Coming forth from the King of kings, the Holy One, blessed is He.**

Bar-chu-nee leh-sha-lom, mal-ah-chay ha-sha-lom mal-ah-chay el-yon,
Mee-meh-lech mal-chay ham-la-cheem, ha-ka-dosh bah-ruch hu.

PSALMS AND TESTIMONIALS

SERVICE OF TEACHING

Let the words of my mouth, and the meditation of my heart,
be acceptable in your sight, O Yahweh, my strength, and my redeemer.

BENEDICTIONS / BLESSINGS

The Communion may be substituted, followed by a psalm.

MINISTERING ANGELS

**May your departure be in peace, angels of peace, angels of the Most High,
Coming forth from the King of kings, the Holy One, blessed is He.**

Tzayt-chem leh-sha-lom, mal-ari-chay ha-sha-lom mal-ah-chay el-yon,
Mee-meh-lech mal-chay ham-la-cheem, ha-ka-dosh bah-ruch hu.

THE AARONIC BENEDICTION

Yahweh bless you and keep you,

Yeh-va-reh-cheh-cha Yahweh veh-yeesh-meh-reh-cha,

Yahweh make His face shine upon you and be gracious to you,

Ya-air Yahweh pa-naiv ay-leyh-cha vee-chu-neh-cha,

Yahweh lift up His countenance upon you and give you peace.

Yee-sa Yahweh pa-nahv ay-leyh-cha veh-ya-same leh-cha Shalom.

CLOSING PRAYER OR HYMN

The Service is Completed

SERVICE 2

NAZOREAN / NAZARENE YISRAELITE EREV SHABBAT SERVICES

OPENING PRAYER

O heavenly Father, we thank You for the gift of Shabbat which enables us to pause in the turmoil of life and to fortify ourselves with fresh inspiration and courage to meet the responsibilities of the new week. Bless all who enter this set-apart place in search and in need, all who bring with them the offering of their hearts. May our Shabbat worship help us to fulfill our words and our hopes with acts of kindness, peace, and love. Amein.

MEDITATION

Almighty Yahweh Elohim, on this Shabbat day, we seek Your blessing and pray for peace of mind and tranquility of spirit in the midst of all our loved ones. May the light from these Shabbat candles illumine our lives and dispel all fear and darkness from our hearts. As we acknowledge You as the Creator of the universe and the Father of all people, we pray for the peace and security of the house of Yisrael and for all humankind. HalleluYah. *It is appropriate to offer a personal prayer which the heart may prompt.*

BLESSINGS FOR THE CANDLES

Blessed are You, O Yahweh Eloheynu, Ruler of the universe,

Ba-ruch a-ta, Yah-weh E-lo-hei-nu, me-lech ha-o-lam,

who hallows us with His mitzvot and bids us to kindle the lights of Shabbat.

a-sher ki-de-sha-nu be-mits-vo-tav, ve-tsi-va-nu le-had-lik neir shei Sha-bat.

YEDID NEFESH *Recited by one in the Yahad*

Soul mate, loving Parent, compassion's gentle source,
Take my disposition and shape it to Your will.
Like a darting deer will I rush to You.
Before Your glorious Presence humbly will I bow.
Let Your sweet love delight me with its thrill,
Because no other dainty will my hunger still.

How splendid is Your light, illumining the world.
My soul is weary yearning for Your love's delight.
Please, good El, do heal her; reveal to her Your face,
The pleasure of Your Presence, bathed in Your grace.
She will find strength and healing in Your sight;
Forever will she serve You, grateful, with all her might.

What mercy stirs in You since days of old, Eli?
Be kind to me, Your own child; my love for You requite.
With deep and endless longing I yearned for Your embrace,
To see my light in Your light, basking in Your grace.
My heart's desire, find me worthy in Your sight.
Do not delay Your mercy, please hide not Your light.
Reveal Yourself, Beloved, for all the world to see,
And shelter me in peace beneath Your canopy.
Illumine all creation, lighting up the earth,
And we shall celebrate You in choruses of mirth.
The time, my Love, is now; rush, be quick, be bold.
Let Your favor grace me, in the spirit of days of old.

LECHA DODI *Come in, My Beloved*

86. Lecha Dodi

♩=80 030807

4 Rest E B E

Come out my Be - lov - ed, the Bride to

B E7 A E G#7 C#m F#7

meet; The in - ner light of Shab - bat, O let us

B A E A E A E

greet. Le - cha do - di, le - cha do - di, le - cha do - di lik -

B E

- rat ka - la.

Come out my Beloved, the Bride to meet;
The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat
ne-ka-be-la.

**Come out my Beloved, the Bride to meet;
The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat
ne-ka-be-la.**

"Observe" and "Remember" two words, one
sound, The Oneness of the Two is so
profound.
YAH is One and His Name is One, For
renown, for glory and in song.

**Come out my Beloved, the Bride to meet;
The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat
ne-ka-be-la.**

To welcome the Shabbat, let us progress,
For that is the source, from which to bless.

From the beginning, chosen before time, Last in deed, but in thought – prime.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

Sanctuary of the King, city royal: Arise, go out from amidst the turmoil.
In the vale of tears too long you have dwelt, He will show you the compassion He has felt.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

Arise, now, shake off the dust, don your robes of esteem – my people – you must.
Through the Son, the Bethelmiter, Draw near to my heart, set her free from her plight.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

Wake up, wake up, Your light has come, rise and shine.
Awaken, awaken; sing a melody, The esteem of El revealed upon thee.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

Be not ashamed, nor confounded, Why are you downcast, why astounded?
In you, refuge for My poor people will be found, The city will be rebuilt on a higher mound.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

May your plunderers be treated the same way, And all who would devour you be kept at bay.
Over you Eli will rejoice, As a groom exults in his bride of choice.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

To right and left you'll spread abroad, And the Eternal One you shall laud.
Through the man from Peretz's family, We shall rejoice and sing happily.

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

Come in peace, her Husband's crown of pride, With *EloHymn* and good cheer.
Among the faithful of the people so near and dear! Enter, O Bride; enter O Bride;
O Bride, Shabbat Queen, now come here!

**Come out my Beloved, the Bride to meet; The inner light of Shabbat, let us greet.
Le-cha do-di lik-rat ka-la, pe-nei Sha-bat ne-ka-be-la.**

PSALMS, sung or read

YIGDAL *May He Be Magnified*

Praised and magnified is the living El, He was, He is, He will be evermore.
He is One and unique, A mystery of Oneness, words cannot convey.
He is a spirit, holy and incorporeal, No likeness or no image can portray.
He preceded all that He created, He is the First, yet He has no beginning.
He is the Sovereign of all that is; the universe reveals His world-winning.
He gave the gift of prophecy to those in whom He chose for esteem and grace.
Such was the prophet Moses, Who beheld the Man of Yah face to face.
A Torah of truth Yah gave His people, Through His prophet, faithful servant.
This Torah he will never alter, nor ever substitute another for it. He can't.
He understands and knows the thoughts we tend. Before it begins, He knows its end.
He bestows rewards on those who heed. The sinner reaps the harvest of his deed.
The Messiah He will send at the end of days. To redeem those who await in praise.
Then will Elohim, in love, revive the dead; Praised be our esteemed Head.

SHALOM ALEICHEM

Peace be to you, O ministering angels, messengers of the Most High,
Sha-lom a-lei-chem, mal-a-chei ha-sha-reit, mal-a-chei El-yon,
The supreme King of kings, the Set-apart One, blessed is He.
mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

Enter in peace, o messengers of peace, messengers of the Most High,
Bo-a-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon,
the supreme King of kings, the Set-apart One, blessed is He.
mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

Bless me in peace, O messengers of peace, messengers of the Most High,
Ba-re-chu-ni le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei Elyon,
the supreme King of kings, the Set-apart One, blessed is He.
mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

PSALMS AND TESTIMONIALS

SERVICE OF TEACHING

AMIDAH (optional closing)

*The Amidah is heard standing, in silent devotion and may be recited **whole** or **in parts**.*

{ } Eli, open my lips that my mouth may declare Your esteem. We praise You, Yahweh Elohenu and Elohim of our fathers and mothers, Eloha of Avraham, Eloha of Yitzak, Eloha of Ya'akov, great, mighty, and awesome Elohim, El Shaddai. Master of all the living, You remember the faithfulness of our ancestors and in love will bring a redeemer to their children's children for the sake of Your name, O Yahweh. You are the King who helps, who saves, and who shields. Blessed are You, Yahweh, Shield of Avraham. Eternal is Your might, O Yahweh; You give life to the dead; great is Your power to save!

{ } You cause the wind to blow and the rain to fall. With love You sustain the living, with great compassion call the departed to everlasting life. You send help to the falling and healing to the sick; You bring freedom to the captive and keep faith with those who sleep in the dust. Who is like You, Master of might? Who is Your equal, O Sovereign of life and death?

{ } Faithful are You in reviving the dead. Blessed are You! You are Set-apart and Your name is Set-apart. Set-apart are those who praise You daily. Blessed are You, O Master, set-apart Elohim!

{ } You have chosen us from among all tribes for Your service; You have loved us and cherished us. You have exalted us as a people by adding righteousness to our lives with Your ordinances, drawing us near to Your service, identifying us with Your great and holy name.

{ } Lovingly, Yahweh Elohenu, have You given us Shabbat for rest and festivals for joy, set-apart days and appointed times for rejoicing. Our Eloha and Elohim of our ancestors – remember us with grace and mercy. Remember Your people Yisrael as they pray on this day. Be mindful of the Messiah, the scion of David, and of Jerusalem, Your set-apart city. In Your love and compassion, grant us goodness, life, and peace.

{ } Remember us this day for well-being. Bless us this day with Your nearness. Help us this day to a fuller life. Remember Your promise of salvation and mercy, have compassion upon us and save us, for we place our trust in You.

{ } Yahweh our Elohim, bestow upon us the blessing of Your festivals, for life and for peace, for joy and for gladness, even as You have promised. Our Eloha and Elohim of our ancestors, accept our Shabbat offering of rest, add righteousness to our lives with Your good deeds and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph.

{ } Cleanse our hearts and we shall serve You faithfully. Yahweh our Elohim, grant that we inherit Your set-apart gifts so that all the people Yisrael who speak Your name will rejoice in You.

{ } Accept with favor, O Yahweh Elohenu, the prayers of Your people Israel. Restore worship to Your sanctuary in Zion and with loving favor accept Yisrael's offerings and prayer. May the worship of Your people Yisrael always be worthy of Your acceptance.

{ } May we witness Your merciful return to Zion. Blessed are You, Yahweh, who restores Your Presence to Zion. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our inner selves, which are in Your keeping; for the signs of Your presence we encounter every day; and for Your wondrous gifts at all times, morning, noon, and night.

{ } You are Goodness: Your mercies never end. You are Compassion: Your love will never fail. You have always been our hope, and always shall be.

{ } Amein.

BLESSINGS

MINISTERING ANGELS

**Depart in peace, o messengers of peace, messengers of the Most High,
Tsei-te-chem le-sha-lom, mal-a-chei ha-sha-lom, mal-a-chei El-yon,
the supreme King of kings, the Set-apart One, blessed is He.**

mi-me-lech ma-le-chei ha-me-la-chim, ha-ka-dosh ba-ruch Hu.

MASTER JUDAH'S BENEDICTION

Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing, to the only El, our Savior through Yahshua the Anointed our Master, be esteem, majesty, dominion, and authority, before all time and now and for ever. Amein.

CLOSING PRAYER OR HYMN

The Service is Completed

EUCCHARIST / THANKSGIVING / COMMUNION
ACCORDING TO THE *DIDACHĒ* (9 & 10)
or *The Teaching of the Twelve*

The Didachē (*Didachē* - pronounced dee-DAH-kay – which means *teaching*), or *Teaching of the Twelve*, is a very early Nazorean text rediscovered in the last 150 years dealing with rituals, authority, hospitality and organization of the congregation. Some of the so-called “Church Fathers” considered the Didachē to be part of the New Testament. One of our oldest congregations, the Ethiopic Orthodox Church, *has accepted it into the canon*. Christian churches accept it as part of the vast literature called “Church Fathers.” We (the Nazorean Community) generally accept it as *inspired teaching*. *The Didachē* shows a great deal of affinity to the *Epistle of Barnabas* and many scriptural texts. One of the evidences of its Nazorean / Hebraic origin is in the use of the term “vine” as a synonym for the line of Davidic kings in the course of the Communion. Yahshua *is equated with the vine and with David*, and is called “the son of David” rather than the “*ουιος του θεου*” (that is, the son of g-d). Some Hebraic Congregations rightly recognize that Yahshua instituted a unique “feast” – a type of Unleavened Bread Feast – that could be celebrated not annually, *but daily* (see 1 Corinthians 11:25, ***Acts 2:42-46*) Here is a translation of the Communion liturgy:

BEGIN: Concerning the Eucharist (or Great Thanksgiving), give thanks in this manner:

We thank you, Father, for your set-apart name Yahweh, the name you have caused to live in our hearts, and for the knowledge, faith and immortality that you have made known to us through Yahshua your Son; may you be esteemed forever. You, Almighty Sovereign, brought all things into being for the sake of your Name, and have granted both food and drink for humanity to enjoy, so that we might give you thanks. Yet to us you have granted spiritual food and drink, and life age to age, through your Son. Above all, we thank you that you are powerful to rescue us; may you therefore be esteemed forever. Remember, O Sovereign, your Yahad, to redeem it from every evil one, to complete it in your love, and to gather it from the four winds – even every one who has been set apart for your Kingdom that you have so prepared; for yours is the Kingdom and great appreciation forever. Let refinement come, and let this world pass away. *Hosanna* to the Son of David! If any one is elect, let him come to The Thanksgiving; if any one is not, let him change his mind. *Maranatha. Amein.*

First, concerning the cup.

We thank you, our Father, for the Set-apart Vine, David your Son, whom you have made known to us through Yahshua the Anointed One, your Son; may you be esteemed forever.

And concerning the broken bread.

We thank you, our Father, for the life and knowledge that you have made known to us through Yahshua your Son; may you be greatly honored forever. As this broken bread was once scattered upon the mountains, and after it had been brought together became one, so may your Congregations be gathered together from the ends of the earth into your Kingdom; for yours is the adoration and the power, through Yahshua the Anointed One, forever.

Now we charge the prophets to give thanks, so far as they are willing to do so. (Let Prophets and People pray.)

At this point in the service, we may bring our praise reports and petitions. This would also be a fine time to anoint the sick. The reader might notice that the cup is presented first, and in the Scriptures, there are two cups. I have used this with either cup or bread first. This short liturgy is perfect for visitation, home or personal communions. It would be appropriate to prepare hearts before-hand, since the actual service is so short. It is meant to be performed with people who are already prepared through prayer, silence and / or fasting the meal before. Also, repentance, Teshuvah, foot washing or other acts of adoration or forgiveness are appropriate.