

## **The Siddur Todah Rabbah: Service of Communion**

### **Qidush | Preparation**

*On the Sabbath only:* Let us bless our Maker for his Sabbath rest.

**Baruch atah YHWH Ėloheinu, King of the Universe, who sanctified us with his commandments, and hoped for us, and with love and intent invested us with his set-apart Sabbath as a memorial to the act of Creation. It is the first amongst the set-apart festivals, commemorating the exodus from Egypt. For you YHWH chose us and sanctified us out of all nations. With love and good intent you invested us with work and rest. Baruch atah, Sanctifier of the Sabbath. Amein.**

Should we not bless our Maker for the body of bread, kneaded and baked by the hands of women?

**Baruch atah YHWH Ėloheinu, King of the universe, who brings forth bread from the earth.**

And should we not bless our Maker for the wine, grapes pressed by men and women, and preserved?

**Baruch atah YHWH Ėloheinu, King of the Universe, Creator of the fruit of the vine.**

### **Shimah | Invocation**

(Psalms 61) Hear our cry (shimah), O Ėlohim; listen to our prayer. From the end of the earth will we cry out to you whenever our hearts are overwhelmed. Lead us to the rock that is higher than us. For you have been our shelter, and a strong tower against the enemy. Let us remain in your tent from age to age; we will trust in the covering of your wings. For you, O Ėlohim, have heard (shama) our vows; you have given us the very same heritage as those who at first revered your name. So we will sing praises to your name from age to age, and thus perform our vows from day to day. (Elohymn 45 | Psalm 83 *Demo* [🎧](#))

### **Vadim | Confession**

Why do we not confess our iniquities and sins now, and then be forgiven of all our offenses?

**Sovereign YHWH Ėlohim, we confess that we have sinned against you in our thoughts, words, and actions. We are worried about the future, even though we have proclaimed you as our Source and Sovereign. We have even failed to love our neighbors sufficiently; and we have disobeyed all your commandments.**

Have mercy upon us, O you just one. Forgive us our sins and cleanse us of all unrighteousness so we may walk in your ways and serve you in your favor and love. *{Other petitions here.}* **This, our plea for help and forgiveness, we ask in your famous Name, YHWH, the compassionate yet just One. Amein.**

### **HaSlicha | Absolution**

At the behest of our Father, Yahshua his Son is faithful and just to forgive us our sins and to cleanse us of all unrighteousness; and now as he promised - - - YOU ARE FORGIVEN!

**And YOU ARE FORGIVEN also! You are cleansed of all unrighteousness, worthy now to share in this qadosh oneg.**

### **Soo Sharim Levichem | Sursum Corda | Lift Up Our Hearts**

May YHWH be with you!

**May He also be with you!**

Let us lift up our hearts! (Lamentations 3:41)

**Yes, we lift up our hearts to our Governor!**

Let us render todah rabbah to YHWH our Ėlohim!

**Giving him our yadah & todah rabbah is a tov mitzvah.**

To give you, Father, *todah* always and in all places is a righteous, good, proper, and happy activity.

**Sovereign Ėlohim! Let us join our voices with cherubim, seraphim, and malachim, who through the ages sing your praise: \***

### **Shloshet Qadoshim | Tersanctus | Holy, Holy, Holy**

**\* Qaddosh, Qaddosh, Qaddosh YHWH Tze'va'ot**

**Heaven and earth are full of your esteem!**

Me'lo chol-ha'a'retz ke'vo'do (Isaiah 6:3)

**O YHWH, rescue us mightily!**

Ana YHWH ho'shi'ah ha'ga'dol

**Send us success!**

Hatz'li'cha na (Psalms 118:25)

**Blessed is He who comes in the name of YHWH**

Bar'oo'ch ha'ba be'shem YHWH

**For we have blessed you from the house of YHWH.**

Bar'ach'noo'chem mi-beit YHWH (Psalms 118:26)

**Yea, rescue us mightily!**

Ho'shi'ana ha'ga'dol (Mattyah 21:9)

### **Tzeker | Anamnesis | Remembering & Reliving**

In the beginning, you created us for yourself. But even though we have fallen into sin and death through our own disobedience, you in your infinite mercy, favor, and charity sent your only begotten Son our Savior Yahshua the virgin-born Anointed One to live among us as a man. He suffered every hardship and adversity, every trial, trouble, tribulation, and temptation, the same adversities that we face—except he did not transgress the Torah (Hebrews 4:15). Finally, He stretched out his arms toward the stake in perfect obedience and offered Himself up as the sacrifice for the sins of the entire world (1 John 2:2).

On the night our Master was given over to suffering and death through the betrayal of a friend, He took bread, and after He had blessed it and given thanks to you, Father, He gave it to his disciples and said, “Take this and eat it; this is my body given over for you.” After the supper, he took the cup, and after He had blessed it and given thanks to you for it, Father, He said, “Take this and drink it, all of you. This is the renewed covenant in my blood, shed for you” (1 Corinthians 11:26-25, 1 John 2:2).

Now as often as we eat *this* bread and drink from *this* cup, we eat the body and blood of our Master Yahshua the Anointed One under the authority of the renewed covenant. (John 6:53-59).

### **Raza | Mysterion | The Mystery of Our Belief**

So this is how we will set forth His story until He returns to us; we will proclaim the Mystery (*raza*) of our Faith:

**Moshiach has died. Moshiach is risen. Moshiach is coming again!**

### **Vetered | Epiclesis | Consecration**

Ruach haKodesh YHWH, you are the giver of life in whom we live, move and exist. Consecrate this bread and wine to be for us the body and blood of our Master Yahshua Moshiach (Acts 17:28, John 6:53-59) and consecrate us, Father, to partake of this set-apart food. (More if so inspired.) All this we ask, O Ruach haKodesh, in the name of Yahshua Messiah, who lives and reigns in His Father’s power, **Amein**.

Yahshua Moschiach was asked, “Teach us to pray.” Let us now remember those very same words he gave to his first students two millennia ago, saying:

### **Tefillah l’Adonecha | Master’s Prayer**

Avi who is in the shamayim, may Your name be qadosh. May Your malkuth come; may Your will be done, as in shamayim so also on h’eretz. Give us our lechem that we need this very day. Forgive us our sin-debts, as we also have forgiven our sin-debtors; and lead us not into temptation, but convey us from the evil one. For the kingdom, and the power, and the glory is yours from age to age. **Amein**.

### **Parac | Fraction | Breaking**

As Sha’ul said to the Corinthians, I say to you: The Anointed One, our Passover, has been sacrificed for us. Therefore, let us keep the feast! (1 Corinthians 5:7-8a) **HalleluYah!**

May the body and blood of our Sovereign King keep your being alive and healthy throughout life from age to age, unto all ages. **Amein**.

### **Chalek | The Distribution**

“The body of Messiah, bread of heaven,” or other words to that effect.  
“The blood of Messiah, cup of salvation,” or other words to that effect.  
“May the body and blood of our Sovereign Yahshua ben Dawid bless you with good health unto life age to age,” etc.

### **Tefillah Todah Rabbah | Prayer of Great Thanksgiving**

We thank you, YHWH our Governor, that you have fed us with the *razim* of the body and blood of your Son our Savior Yahshua the Anointed One.

By eating his body, we become members of his body (John 6:56), and thus his agents in this world. Through this supernatural sustenance, empower us to be the distributors of your blessings, the heralds of your providence, the instruments of your favor, the ambassadors of your charity and the physicians of your healing to all whom we meet.

By drinking his blood, we have taken on his life (Genesis 9:4, John 6:53), which was not finalized by the piercing of a stake nor smothered in the tomb; his life is *ha olam* – age to age and all ages. We thank you for this medicine of life, this antidote to death.

All this we pray in the most qadosh and chozeq name of Yahshua ben YHWH, because He is alive, and He reigns with You and all Your Righteous Ones in the Mamlacha of the Ėlohim in the Shamayim.

**Shema, Israel: YHWH Eloheinu YHWH Echad.**

**You are one Ėlohim, now and forever, Amen.**

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