

Our Time in Bible Prophecy

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We are in the first century of the 7th Millennium, referred to as THE Millennium. We are in a parallel world as those in the first century of the Common Era, the first century of the 5th Millennial day, initiated by the birth of Messiah.

1| Revelation of Yahshua Messiah is fulfilled, the last few chapters are fulfilled in the dimension of Elohim. This is proven by comparing the events of Revelation with the Events of Josephus' Jewish Wars and Tacitus' Annals. It is through a complete knowledge of 1st century history that we can determine the completion of the Apocalypse.

a | If Revelation is fulfilled, so is the 7 year period often consigned to the future, including the 3 ½ years tribulation, the calamities described, and the second coming. All these matter are shown to have taken place within the years 66 – 73 AD during the Jewish Rebellion from Rome.

b | Therefore, we have nothing to fear from the Beast, Armageddon, or any other symbolic personage or event therein portrayed.

2| Contrary to the understanding of Paul, the Nazarenes believed that they were living at the beginning of the fifth millennium (5,000 years from Adam) of salvation history (that is, the 7,000 years covered by the scripture). They believed that the Millennium would begin in 2,000 years. This is evidenced in the Gospel of John, the Dead Sea Scrolls, the Epistle of Barnabas and the Gospel of Bartholomew. Whether one believes that these works are inspired or not, they do reveal the minds and beliefs of early Nazarenes.

a | If that is the case, then we are living at the beginning of the 7th thousand-year day, at the very beginning of the thousand-year reign. And this dating is confirmed both by the common calendar and the Jewish calendar when corrected for its intentional subversion in 135 AD.

3| In Prophecy, our time is best described prophetically in Isaiah 19 and the chapters leading up to its conclusion. That greater Israel will be formed through civil war and strife to be in geographic union with the prophetic, proposed Israel of Joshua 1 – from Nile to Euphrates, Anatolia to Arabia. A highway will be built to traverse Israel, Egypt and Syria upon which anyone may traverse in perfect peace. In the midst of the genocide and strife that will lead to the demise of evil in the region, that Abraham Pathway is even now being constructed by important political and educational entities, even without their knowledge that they are fulfilling the prophecy of Isaiah 19.

a | The question is asked, where is America in end-time prophecy? If anyplace, America is characterized in Isaiah 18 – the people from the West who are tall and smooth.

4 | Where is the Messiah? In at least five witnesses, the Messiah's return is described as a "coming of a thief in the night." Only those who are privy to this understanding of his coming will be aware of it. He is to come as he went – only a very few will know of it or witness it. He comes as a thief to set up the kingdoms of the world for rule with the rod of iron and the shepherd's staff. He comes to stir up war and civil strife among the evil so that the prophecy of YHWH, that these evil political entities will destroy themselves with little intervention from the outside, empty themselves out, and make them safe to be incorporated into Greater Israel and the rule of Law.

a| In the passage 'like lightning . . . and all will see him,' the word behind 'lightening' should be translated 'enlightening' – a gradual process of awareness. All the non-Pauline writings of the New Testament seem to

show the secret presence (parousia) of Messiah, and he himself tells us that the 'land' will be stirred up, speaking of Joshua's Greater Israel.

5 | What to expect? Rapture? Tribulation? No! We have tribulation all over the place. In the US we have escaped this because of the residency of believers; and we will be spared this just as those fleeing Jerusalem for Pella. Our ancestors have deserted the rest of the world for this 'wilderness' in which the very ground we stand on swallows up persecution and martyrdom. Please don't call curses down on America in the name of YHWH but predicting all kinds of doom from Revelation that already came to pass in the first century! Please!

a| What we can expect in the ensuing years is the eradication of evil and evil entities, in fulfillment of Enoch. That will happen just as soon as Greater Israel is established. Maybe in this generation or the next. All evil forces will be defeated and the Nephilim, gibborim, and various other malefactors will be destroyed, as written in Enoch and Revelation. There will be the beginnings of a new world, as Barnabas tells us.

b| Obama serves a vital purpose here whether he knows it or not. His foreign policy has promoted the inevitable destruction of the malevolent powers in the Middle East. The vacuum of his lack of leadership is being filled by Messiah in a way that, by appearance, looks like the opposite direction America should go right now. But a look at Habakkuk 1 & 2 (as the Essenes looked at it) shows us the plan of Yahweh for Obama's reign and the eventual positive outcome of it.

6 | With the exception of Paul's epistles, we find consistently throughout the entire scriptures a judgment of works, and in the late prophets and Hebrew epistles and gospels the bodily resurrection of the dead. There is to be judgment during the Millennium, with the resurrected being judged solely by their works. This is the firm message to the saints of today: the elect who are justified in this life by faith and works are considered to be bacharim – the elect – who will attain a resurrection of spiritual body with abilities to help them bring in the 'gospel age' (which is certainly not now). The rest of the dead will be brought back to earth in the flesh and judged – those who did good to life and the opportunity for spiritual existence, and those who did evil to justice – they will pay for their past injustices through a variety of assignments, and will also have a chance at life if they live the new life in harmony, holiness and obedience. Judgment (krisis) does NOT mean damnation. The Tanakh is full of examples of judgments that are not perditionous. If these 'probationaries' do not cooperate with the Kingdom of Love and Life, they die the second death and are annihilated. See John 5 – read it carefully, then check the other passages that relate to this.

a| The Kingdom on earth will be ruled from the New Jerusalem hovering in the skies. The elect (bacharim) will have access to the New Jerusalem by means of spiritual-orbital capabilities, again as in Enoch (who speaks of spirit beings moving up and down in orbs of light). Those resurrected in flesh will remain on earth with those who haven't died by this time. The government of Jerusalem will make available housing and orientation for those returning, and they will return throughout the Millennium. They are returning even now, and have been since the resurrection of Messiah (Matthew 28).

7 | Finally, at the end of the Millennium, the earth – or at least Greater Israel – will be perfected. Messiah will turn this perfection over to his Father to do with as he will. It will be the eight day – a new day.