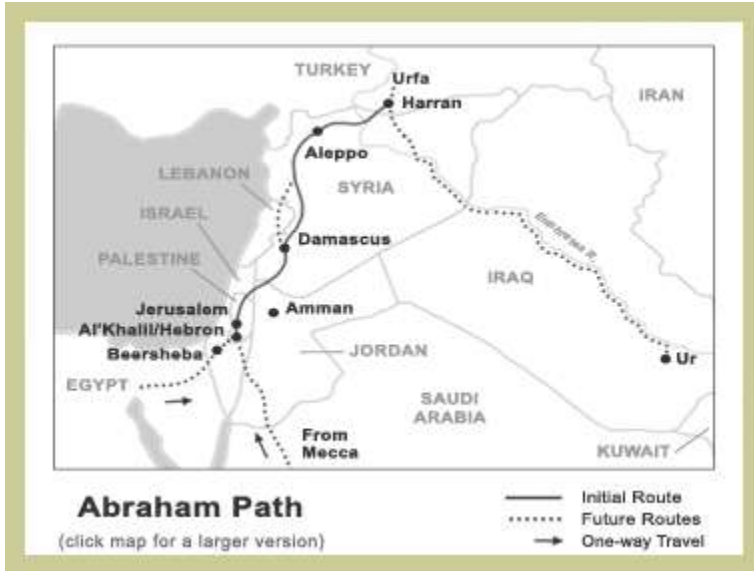


## Prophetic Verses, Isaiah 10 – 20

In the last months, I have been studying Isaiah 10 – 20 and finding startling similarities with current events, especially emphasized by the Lebanon War. The prophecies conclude with the description of a new Middle East with a highway built from Egypt through Iraq. Last evening on NPR, I caught part of a program about the Abraham Path Initiative sponsored by Harvard University. Getting out your Scripture and studying though these sustains (six-line poems) to learn of your times and how the current crises in the world will turn out will be well worth your while.



[Listen to "We Have the Burden for Lebanon" in streaming audio.](#)

Behold, the sov'reign Yahweh Sabaoth  
Will lop the boughs of terror by his host.  
The tallest cedars of the south;  
the mighty trees of sword and mouth.  
The lofty trees of highest perch,  
broken down to earth.

Behold the sov'reign Yahweh Sabaoth  
The neighborhood has Father sad and wrath.  
O Zion, never fear the rod  
of Syria or of her god,  
for I am stirring up a scourge:  
scourge and then a purge.

Behold, the Sov'reign Yahweh Sabaoth  
is sharing yet another mighty quote:  
"Appearing from the royal root,  
the stem of Jesse sprouts a shoot  
to bear the spirit and the fruit,  
One of high repute."

Behold, the Sov'reign Yahweh Sabaoth  
*has sacrificed you* as a sign for us.  
We see that you must war and fall  
before the sovereign of all -  
*sends forth the Son of Man* to quell  
earth, a living hell.

That is why we have the burden for Lebanon; O, so strong and swell!  
And Tyre and Sidon in Lebanon, for the Mighty One shall fell you!

>-----<

Isaiah 10:33-34

(The prophecy begins with the destruction of Lebanon in war by the hand of Yahweh.)

Now the lofty are brought down  
In the land of Lebanon  
By assassins' bullets, bombs,  
Tanks and planes will fill its tombs.  
This the Mighty One expects.  
What are we expecting next?

Isaiah 11:1-3

(From the carnage Lebanon's cedars springs forth the Messiah, at first but a small, secret shoot.)

From the carnage of the trees  
Sprouts the greatest of decrees!  
Next comes forth a fervent shoot  
From King David's royal root.  
Mighty rulers he'll indict;  
Seven spirits prove him right.

Isaiah 11:4-5

(Equitable judgment will begin through "his mouth"; i.e. his mouthpieces, the latter-day prophets.)

Every poor will win his case;  
Every rich he will abase.  
Equity will serve the meek:  
Orphan, widow, maimed and weak;  
Wicked ones, with iron maul  
And with his mouth dispatch them all.

Isaiah 11:6-9

(The extended outcome of equitable justice is peace and the universal knowledge of the Sacred Name.)

When he's finish with the damn,  
Wolves will tarry with the lamb.  
Men of war, when war shall cease,  
All become new men of peace.  
The false name 'GD' will Yahweh ban –  
His name known by every man.

Isaiah 11:11

(New and unexpected groups will migrate *en masse* to safe lands of Greater Israel, including the US.)

The second exodus we'll date.  
The first, from 1948.  
From Africa and from the West  
Ten thousand march to Abram's breast.  
Then straggling in from north and east  
Here come the greatest to the least.

Isaiah 11:12-13

(Tribal associations other than Judah will be given the opportunity to immigrate. Now happening.)

"Lost" tribal folk of Ephraim

Now longing for Jerusalem,  
And Jewish folks from foreign shores  
Will make *aliyah* by the scores.  
The first return fulfilled the word,  
And so the second - and the third.

Isaiah 11:14-16

(There are bombing attacks on Gaza as the Jordanians and Syrians leave the Philistine / Palestinians to their fate for the sake of commerce.)

Great *planes* from Greater Israel,  
From east and west descend and shell  
The modern pseudo-Philistine,  
The Moabite, and all between.  
The Ammonites (Jordanians) capitulate  
For highways running through that state.

Isaiah 11:14-16

(While to the east, sectarian Muslims turn against each other with militias and death squads. )

Yet Edomites (Arabs) are all incensed,  
*So Yahweh turns them all against  
Themselves, to massacre and maim  
By suicide and bloody shame.*  
The "NATIONS" (U.N.) want them to behave,  
But Yah declares them *to be grave*.

Isaiah 12:1-6

(The knowledge and power of the Sacred Name Yah-Yahweh goes out through the composition of worship music employing His Name.)

"Yah-Yahweh" is my strength and song.  
We'll sing, and some will sing along;  
And singing will not be the same,  
For some will sing his Sacred Name,  
And some will write the songs they sing,  
Thus WE fulfill this foresaid thing.

Isaiah 13:1-5 (Go to [Burden for Babylon I](#))

(Yahweh employs his forces from afar to destroy the palaces of dictators and giants. These righteous forces will then enter through the palace gates.)

Next when these signs have begun,  
The burden comes to Babylon.  
The palaces of potentates  
Will all be entered *through their gates*  
By mighty, angry men of war  
That Yahweh musters from afar.

Isaiah 13:6-8

(The fate of Babylon – the Day of Yahweh – amid terror and confusion, Iraq is destroyed.)

For from the sea and from its Isles  
With shock and awe, his host defiles  
This wretched, tiresome, pagan land:  
"The Day of Yahweh is at Hand!"  
These Edomites fight fire with fire  
Till Babylon is one charred pyre.

Isaiah 13:9-12

(Though the coalition of forces and their governors want peace and democracy, Yahweh's intention is to purify the land for future use.)

This Host of Yah will be dismayed

For this is not the prayer they prayed –  
That one tribe should destroy the rest  
With murder labeled “righteousness”;  
That other tribes would take their turn  
So all of Babylon might burn.

Isaiah 13:13-19

(The Persian / Iranian government has declared its desire to stir up the *super war* which is to bring in their Madai, or Muslim Messiah.)

“Now I’m stirring up Iran,”  
The sov’reign tells his special man.  
“Those Persians care not much for spoils  
Like gold and silver, slaves or oils;  
They’d rather start a world-wide war.”  
As into Babylon they pour.

Isaiah 13:20-22

(The populace left in Babylon / Iraq will be as wild beasts – animals denote the types of people who will inhabit the land when Yahweh’s will is complete.)

This mixing of theocracy  
With Babel’s new democracy  
Will quickly empty out the land:  
The conqueror will be the sand,  
The Bedouin, the pagan priest,  
The ostrich and the wild beast.

Isaiah 14:1-11 (Go to [Burden for Babylon II](#))

(This refers to the dictator Saddam, King of Babel, who was lifted to godhood in his land, finally found concealed in a shallow pit by American troops.)

Then Israelites from every throng  
Will with one voice take up the song,  
“The great oppressor, where art thou?  
What has become of you just now?  
Hid in a pit – his bed with worms!  
No longer must we come to terms.”

Isaiah 14:12-23

(A continuation, with the mention of the deaths of Saddam’s sons.)

“Yes, you who made your golden homes  
In Babylon’s great pleasure domes;  
O! How you’ve fallen, and your sons;  
Both listed with the bloodied ones.”  
The rat was trapped there in a pit  
With bones, stale water, rats and (spit).

Isaiah 14:24-27

(The recent assassination of three Christian parliamentarians of Lebanon has made it very difficult for Syria to continue its political influence.)

[www.jpost.com/servlet/Satellite?pagename=JPost%2FJPArticle%2FShowFull&cid=1203019390293](http://www.jpost.com/servlet/Satellite?pagename=JPost%2FJPArticle%2FShowFull&cid=1203019390293)

Exposing these assassins who,  
Of Lebanon’s elite, killed two,  
And then a third, and Christians all,  
Sets Syria for quite a fall.  
For even in this very week  
Three martyrs will arise and speak.

(The Golan Heights is a bargaining chip for Syrian cooperation in a clean-up of Lebanon. Syria prepares an invasion of Israel through the Golan.)

Through this and Hizbollah's great power,  
Assyria, puffed up and sour,  
Drives through the Heights to Galilee  
With armies vast and allies three.  
And when she thinks her war complete,  
The *chariots of fire* (*Merkabah tanks*) they'll meet  
To burn and smash beyond recount  
Before the top of Yahweh's mount.

Isaiah 14:29-32

(Gaza, the Palestinian government, such as it is, will continue in civil dispute while volleying rockets.)  
Philistia will raise a plea  
While hurling rockets from the sea.  
"O, you've become a fiery snake!  
I'll kill your root and then I'll break  
Your children. With a famine, take.  
So howl you at the gate, and bawl,  
behind the concrete Gaza wall."

Isaiah 14:31

(Gaza is destroy itself and, according to Zephaniah 2, will be finished.)  
You, O Gaza, you will choke;  
The northern wind is searing smoke.  
You who bite the feeding hand  
Will gnaw the hand from off your land.  
Philistia, a man of clay  
The potter must now smash away.

Isaiah 14:32

(The wall and wire makes up the wall around Gaza that Ariel Sharon created.)  
<http://news.nationalgeographic.com/news/2008/01/080123-AP-israel-pale.html>  
While those beyond the razor wire  
In Judah, they put out the fire.  
Though afflicted and despised,  
And by the 'Nations' vilified,  
Yahweh builds up Zion's wall.  
He'll protect it from them all.

Isaiah 15

(Moab was once to be preserved; but in like fashion, destroyed itself in ancient times.)  
For Moab, we've a burden, too –  
That people, once a pow'r, though few –  
In ancient times, the tribe was tried  
And every single creature died.  
Their flux fouled up the water source  
While Yahweh turned with great remorse.

Isaiah 16

(Therefore, though Moab was important in the time of the prophet, he prophesies no importance now.)  
The word that Yahweh speaks to us  
Today concerning Moab; thus:  
"The end came forth in days long past;  
The multitudes, they perished fast.  
As for the remnant never caught,  
Though it escaped, now count for nought."

## Isaiah 17

(Damascus is Syria. The capital city Damascus means "bloody cup." There is a remnant of believers there who will be protected.)

The Burden for Damascus: shame!

For Yah describes her by her name –

The "bloodied cup," the "fat of flesh" –

You desecrate yourself afresh.

Yet of the remnant, words are said:

"I raise this remnant from the dead."

## Isaiah 17 cont.

(Sun and moon worship, *i.e.* Islam, and pagan Christianities, *i.e.* Ashtoreth, will be done in Syria.)

"Such will no longer gaze upon

The moon god or the sun at dawn!

The hill shrines will be desolate,

As men abandon Ashtoreth (*Easter*),

While others, those who slew and sinned,

Will vanish like the dust in wind."

## Isaiah 18:1-3

(Most intriguing is this *unnamed nation* of the tall and smooth beyond Ethiopia; that is, far to the west, from which Yahweh receives his 'present.' This cannot be Egypt as commentators reckon, for in the next chapter Egypt is involved in internal strife)

"Go west, O Messengers, and spy

That country with the wings to fly;

And summon its ambassadors

In ships bound from her far-off shores.

*You'll know the land – it's split in two –*

*A mighty river's running through."*

"Go westward, to the tall and dread

Who measure out the land to tread

them down and take them as they please.

Attention: Earth! Beware of these!

All tribes best heed this lofty sign!

All hear this trumpeter of mine!"

## Isaiah 18:4-7

"My gift arrives from this great power

Precisely at *the harvest hour*

When tares are to be cut away

And branches pruned and dried as hay.

O Zion – where my name is found –

Will stand protected, safe and sound."

- Jackson Snyder, 12/8/06

## Isaiah 19

(Egypt's war and conversion)

[www.jamestown.org/terrorism/news/article.php?articleid=2370117](http://www.jamestown.org/terrorism/news/article.php?articleid=2370117)

[www.cihrs.org/opinion\\_details\\_en.aspx?op\\_id=153](http://www.cihrs.org/opinion_details_en.aspx?op_id=153)

[www.cihrs.org/opinion\\_details\\_en.aspx?op\\_id=154](http://www.cihrs.org/opinion_details_en.aspx?op_id=154)

Egypt in Sharia Law?

Grasped by an all-pow'rful claw?

All out civil war ensues;

Europe can't withstand the news.

Markets crash, the Nile drain'd,

Credit remains unobtained.

After war, five cities swear:  
The name of Yahweh will reign there.  
One, the City of the Sun  
Where Hebrew is the chosen tongue  
Where cries for help from Father Yah  
Will draw the Savior, Yahshua

Who'll smite and heal & heal and smite  
Until Mitzraim gets it right,  
Offering sacrifice to Yah  
And worship due to Yahshua.  
He'll make himself so known in there:  
To Egypt's remnant everywhere.

Isaiah 19

(The Highway of Peace and Truth)

[www.abrahampath.org/about.php?lang=en](http://www.abrahampath.org/about.php?lang=en)

The famous three-lane highway swells  
From Helios to Israel  
From Israel through Syria  
And on to ancient Basorah,  
From Basorah to Babylon,  
Where Abram's journey carried on.

Isaiah 19:20

(This Highway becomes the Road to Reconciliation)

In Yahshua it was foretold –  
This narrow way – the Freedom Road.  
Did not the Scripture once foretell  
Of this as "Greater Israel"?  
Euphrates to the setting sun –  
All Hittite lands and Lebanon?

Egypt, Israel, Syria –  
The Scripture has "Assyria";  
All there are blessed by Sabaoth  
And none makes war, and none are wroth.  
For *People, Work and Heritage*  
Will see us through a Golden Age.  
-January 11, 2007

(On January 17<sup>th</sup>, I learned of the Abraham Path Initiative, a roadway that will lead through these nations,  
meant to be a walkway upon which people of all faiths may travel side-by-side in dialog without fear,  
tracing the pathway of their ancestor, Abraham.

<http://www.agnt.org/snvRes/snvAbraham/abrahamSummary.pdf>)